**PhD: Earth and Marine Sciences**

**PhD Student:**

**Tutor:**

**Cycle:**

**Activity Report**

**A1. Major achievements since the start of the project**

**1. Summary of the project (up to 1 page; Times New Roman,>10 font size)**

Briefly describe the state of the art, the main goals.

[…]

**2. Key Results obtained (up to 3-, 4- or 5-pages including figures for admission at the second year, third year or final exam, respectively; Times New Roman, >=10 font size)**

Describe the most significant results. Add a brief final paragraph regarding the future goals and activities (only for admission to second and third year)

[…]

**3. Major problems / Difficulties /Delays (up to 1 page; Times New Roman, >10 font size)**

[…]

**A2. Publications**

List any scientific output you have gotten, related to your thesis (e.g., conference proceedings, oral presentations, seminars, scientific articles)

[…]

**A3. Research fieldwork**

Brief description of the fieldwork made, if any

[…]

**A4. Formation periods abroad**

Brief description of the activities performed abroad, if any

[…]

**A5. Other significant outputs / information**

Information you want to share with the committee, if any

[…]

**A6. Formation activities**

List of all formation activities carried out in the year. 60 CFU are mandatory to access to the following year or the final exam.

|  |  |  |  |
| --- | --- | --- | --- |
| **Category** | **Activity (examples in red)** | **CFU (examples in red)** | **Total n. of CFU by category** |
| Third level courses provided within the PhD Course | Course n.1 | 6 | 18 |
| Course n.2 | 6 |
| Course n.3 | 6 |
| Courses of other PhD and master's degree courses | Course n.1 |  |  |
| Course n.2 |  |
| Seminars | Seminar n.1 |  |  |
| Seminar n.2 |  |
| Language courses organised by the CLA | Open Badge English B2 |  |  |
| Training courses provided by UNIPA or other recognised public and private institutions | Course n.1 |  |  |
| Course n.2 |  |
| Course n.3 |  |
| Summer or winter schools | School n.1 |  |  |
| School n.2 |  |
| Congress (Participation only, Oral or Poster presentation) | Participation at Congress n.1 |  |  |
| Poster presentation at Congress n.2 |  |
| Poster presentation at Congress n.3 |  |
| Training and research periods, in Italy or abroad | Activity n.1 |  |  |
| Activity n.2 |  |
| Tutoring and supplementary teaching activities  | Activity n.1 |  |  |
| Activity n.2 |  |
| Third mission activities | Activity n.1 |  |  |
| Activity n.2 |  |
| Seminar held by the PhD student related to the topic of the research project. | Seminar n.1 |  |  |
| Seminar n.2 |  |
| Publications | Paper n.1 |  |  |
| Paper n.2 |  |
| Paper n.3 |  |
| Research Activities | N. of hours |  |  |
| Annual oral presentation |  |  |
| Annual Report |  |  |
| Other |  |  |  |
|  |  |
| Total number of CFU (equal or higher than 60) |  |

*The undersigned is aware that, pursuant to art. 26 of Law 15/68, and Articles. 46 and 47 of Presidential Decree 445/2000, false statements, falsified acts and use of false acts are punishable under the Penal Code and special laws. Moreover, the undersigned authorizes the processing of personal data, in accordance with the provisions of Law 675/96 of 31 December 1996.*

**Date and Signatures**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(PhD student)

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 (Tutor)